

## Section 00 11 13 - NOTICE TO BIDDERS

### ARTICLE 1. GENERAL

Section 1.01 Notice is hereby given that the Board of Education of the San Juan Unified School District ("District") will receive sealed Bids for

**Encina HS – Gym Audio Upgrade, BP #25-219, Project #202-9285-25CIP ("Project")**  
**San Juan HS – Gym Audio Upgrade, BP #25-219, Project #204-9285-25CIP ("Project")**

License required: C7, Low voltage contractor with a C10 subcontractor as required

Engineer's Estimate: **Encina- \$130,000.00**  
**San Juan-\$160,000.00**

Scope of Work including but not limited to: **Large Gym Audio Upgrade**

The following is the anticipated schedule for bidding and award of the contract for the Project:

Bidding Documents Released	January 31, 2025
<b>Mandatory</b> Bidder's Conference	February 6, 2025, at 11:00 a.m.
Bidder question deadline	February 11, 2025, at 12:00 p.m. Noon
Addendum responding to questions	February 13, 2025, at 12:00 p.m. Noon
<b>Bids due</b>	<b>February 24, 2025, by 10:00 a.m.</b>
Notice of Intent to Award	February 25, 2025
Board Meeting to Award contract	April 8, 2025
Anticipated Notice to Proceed	April 23, 2025

All general inquiries regarding the bid or issues with the District's Online Bid Platform are to be directed to Facilities Business Department, [FacilitiesBusiness@sanjuan.edu](mailto:FacilitiesBusiness@sanjuan.edu). Any pre-bid questions concerning the bidding documents should be submitted through the Q&A section of the District's Online Bid Platform. Instruction to access the Bid Platform can be found on the District's Website (<https://www.sanjuan.edu/our-district/contracts-and-bids/facilities-contracts-and-bids/rfp-rfq-bids-awards>). It shall be the responsibility of each prospective Bidder, upon discovery of any ambiguity or discrepancy in the Notice to Bidders, Instructions to Bidders, Bid Form, specifications, or drawings, to bring such ambiguity or discrepancy to the attention of the District prior to the Bid date and time. Failure to raise any such ambiguity or discrepancy prior to the Bid deadline shall waive the Bidder's right to object to the ambiguity or discrepancy after bidding.

Notice is hereby given that the Project is a public works project within the requirements of Division 2, Part 7, Chapter 1 of the California Labor Code, and that each bidder and listed subcontractor is required to be registered pursuant to Labor Code section 1725.5 at the time of bidding. ***Failure of the bidder to be registered at the time of bidding shall render the bid non-responsive and unavailable for award. Bidder's listing of an unregistered subcontractor may render the bid non-responsive and unavailable for award unless such failure is the result of an inadvertent error and the provisions of Labor Code section 1771.1 apply.***

The plans and specifications may be obtained from the District's Website (<https://www.sanjuan.edu/our-district/contracts-and-bids/facilities-contracts-and-bids/rfp-rfq-bids-awards>) and the District's Online Bid Platform.

Every Bid shall set forth information on subcontractors required by Public Contract Code sections 4100 to 4114, inclusive. Failure to list a subcontractor for a portion of work, if required, is a representation that the Bidder will perform that portion of work itself.

The Project includes a goal that each Bidder commit to provide at least three percent (3%) of the work to one or more Disabled Veteran Business Enterprises ("DVBE") certified by the California Department of General Services.

Bids are due:

**BID INFORMATION**

Location: District's Online Bid Platform (Kahua®)  
Contact: Maria Mahon  
Date: **February 24, 2025**  
Bids Due: **10:00 am**

At this time such Bids will be opened and publicly read via Microsoft Teams approx. 15 minutes after the bid due date/time. Meeting link is available on the District's website (<https://www.sanjuan.edu/our-district/contracts-and-bids/facilities-contracts-and-bids/rfp-rfq-bids-awards>)

Section 1.02 A **mandatory** pre-bid conference will be held at:

**MANDATORY PRE-BID CONFERENCE INFORMATION**

Location: **Encina HS, 1400 Bell St. Sacramento, CA 95825- Meet at flagpole**  
Contact: Maria Mahon  
Date: **February 6, 2025**  
Time: **11:00 am**

**FOLLOWED BY MANDATORY PRE-BID CONFERENCE:**

**Location: San Juan HS, 7551 Greenback Ln. Citrus Heights, CA 95610**

Bidders will be required to sign-in to verify attendance. The pre-bid conference will include an in-person site walk to familiarize Bidders with existing site conditions.

**Attendance for duration of meeting at the site(s), including the site walk(s), is mandatory and each prime contract bidder ( "Bidder" or "Bidders") shall be required to certify, as part of its Bid, that it attended the entirety of the Pre-Bid conference. Failure to attend the entirety of the pre-bid conference or to include the certification will render the bid non-responsive.** For all Pre-Bid visits (other than the Pre-bid conference), Bidder must make an appointment with the school prior to visiting the Site.

Section 1.03 The District's forms shall be used for all Bid documents. Bidders shall read and review the Bidding Documents carefully, and shall familiarize themselves thoroughly with all requirements. To be responsive, a Bid must conform to the requirements of the Bidding Documents.

Section 1.04 No Bid will be considered unless it is accompanied by Cashier's Check, Certified Check, or Bid Bond from a surety authorized to do business in California for the amount specified in Section 1.04 of the Instructions to Bidders. The above-mentioned check or bid bond shall be given as a guarantee that the Bidder shall, if selected by the District, execute the Contract, in conformance with the Contract Documents.

Section 1.05 Bids shall not expire for a period of 90 days after the date set for the bid opening. Within ten (10) days after notification of the District's Notice of Intent to Award the Contract, the successful Bidder will be required to furnish a Labor and Material (Payment) Bond, and a Performance Bond in substantially the form set forth in the Construction Forms Manual, proof of insurance (if required), and all other documents and information specified in the Notice of Intent to Award.

Section 1.06 The District is an equal opportunity employer. The Bidder shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, gender, national origin, or other class protected by Government Code section 12940(a). The District encourages the participation of DVBE businesses.

Section 1.07 The successful Bidder shall be required to pay its workers on this Project a sum not less than the general prevailing rate (applicable at time of bid advertisement date) of per diem wages and not less than the general prevailing rate for holiday and overtime work for work of a similar character in the locality in which the Project is performed, as provided under California Labor Code Sections 1726-1861. Copies of the prevailing rate of per diem wages may be obtained at <https://www.dir.ca.gov/OPRL/DPreWageDetermination.htm>. The Project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Section 1.08 The District reserves the right to reject any and all Bids in whole or by individual site and to waive any irregularity in any Bids received.

Section 1.09 At the request and expense of the successful Bidder, eligible securities shall be accepted in lieu of retention payments to insure performance under the Contract, pursuant to California Public Contract Code Section 22300. Said securities shall be deposited prior to the submission of the successful Bidder's first progress payment application.

Section 1.10 The District participates in all available rebate programs. The successful Bidder agrees to notify the District of any available rebate of which the successful Bidder is aware, and to provide the District with invoices and all other documentation necessary to claim any available rebate. The District will apply for available rebates, and the rebates will be paid directly to the District, not the successful Bidder.

Section 1.11 The selected contractor shall be required to complete any and all fingerprinting requirements and criminal background checks required by State law and shall also be required to complete a Drug-Free workplace certificate.

Section 1.12 N/A

END OF SECTION